## **TONBRIDGE & MALLING BOROUGH COUNCIL**

## COUNCIL

# 25 April 2006

# **Report of Chief Executive**

#### Part 1- Public

## **Matters For Decision**

# 1 PROGRAMME OF MEETINGS 2006/07

This report brings forward for consideration the programme of meetings for 2006/07.

- **1.1** A proposed programme of meetings for the remainder of this year and to December 2007 is attached.
- 1.2 Legal Implications
- 1.2.1 Nil
- 1.3 Financial and Value for Money Considerations
- 1.3.1 Nil
- 1.4 Risk Assessment
- 1.4.1 Nil
- 1.5 Recommendations
- 1.5.1 It is **RECOMMENDED** that the attached programme of meetings be approved.

Background papers: contact: Janet Shenton

Nil

David Hughes Chief Executive